


ORDER GRANTING PERMIT AND RIGHT-OF-WAY
TO CONSTRUCT GAS PIPELINE

STATE OF TEXAS X US ENERGY DEVELOPMENT CORP.
COUNTY OF MONTAGUE X

Now, on this the 22ND DAY OF JUNE, 2015, at a regular Term and Session of the Commissioner's Court of Montague County, Texas, can on to be considered the application of US ENERGY DEVELOPMENT CORP. for a permit and right-of-way to lay, construct, maintain, operate a ROAD CROSSING on TAGE ROAD located in Precinct #2 of the County of Montague, State of Texas, and the court having considered such application and is here referred to and made a part hereof, and having determined that the permit and right-of-way for such pipeline should be granted, it is accordingly ordered by the Court:

1. That the County of Montague, State of Texas, does hereby grant the right, privilege and right-of-way to US ENERGY DEVELOPMENT CORP to lay, construct, maintain, operate a pipeline along, over, across or under the public roads, streets, alleyways of the County of Montague, State of Texas.
2. That such pipeline shall be so buried, cased, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by public. Said pipeline shall be buried 3 feet below bar ditches.
3. That any adjustments of said pipeline required for any State Farm to Market Road or any other improved road would be at 100 per cent cost to US ENERGY DEVELOPMENT CORP.
4. That all the rights, privileges and right-of-way herein above mentioned are by this order duly vested in said US ENERGY DEVELOPMENT CORP. its successors and assigns, without further grant or procedure.

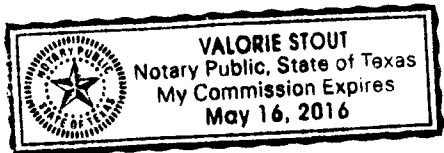

Rick Lewis, County Judge


STATE OF TEXAS X US ENERGY DEVELOPMENT CORP.
COUNTY OF MONTAGUE X

Before me, the undersigned authority, on this personally appeared Rick Lewis, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Given under my hand and seal of office this 22ND day of JUNE, 2015.

My commission expires:




Notary Public in and for
Montague County, Texas

MONTAGUE COUNTY
APPLICATION FOR A PERMIT AND RIGHT-OF-WAY

DATE: 5/11/15

NAME: US ENERGY DEVELOPMENT CORP

ADDRESS: 2350 NORTH FOREST ROAD, GETZVILLE, NY 214068

CONTACT PERSON: LYNN HINSLEY TELEPHONE NO. _____

ROAD NAME: TAGE ROAD COMMISSIONER PCT. 1 (2) 3 4

GPS Coordinates: Latitude 33° 36' 21.98" N Longitude 97° 43' 46.46" W
(GPS Coordinates for Road Crossings)

_____ TEMPORARY PERMANENT _____ PLAT ATTACHED

This document is an application for a permit and right-of-way. Please give a descriptive explanation of the work to be done:

A 14" BORE WILL BE MADE UNDER TAGE ROAD. 10" POLY LINE WILL BE INSTALLED. FOR THE ROAD CROSSING IS NEEDED TO TRANSFER WATER FROM THE FRAC POND JUST OFF TAGE & ALAMO TO THE LEWIS STUART EFF SITE. THE LOCATION OF THE BORE WILL BE MADE WITHIN THE GAS PIPELINE RIGHT OF WAY.

If your application for the permit and right-of-way is approved by the Montague County Commissioners Court and an Order to grant the permit and right-of-way for such pipeline should be granted, the following is understood:

1. That such pipeline shall be so buried, cased, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by public.
2. That any adjustments of said pipeline required for any State Farm to Market Road or any other improved road would be at 100 per cent cost to the applicant.
3. That all the rights, privileges and right-of-ways will be vested in said Applicant and its successors and assigns, without further grant or procedure.
4. Fees may or may not apply. If fees apply, fees need to accompany the application.
5. Notice of all applications will be sent to the Upper Trinity Groundwater Conservation District.

Source of the water:

Full Name and Address of Property Owner: US. ENERGY DEVELOPMENT CORP

Well Site Physical Address: _____ UTGCD ID#: _____

Type of Water Used:

Surface Water	<u>100%</u>	Percentage
Ground Water	_____	Percentage
Both	_____	Percentage

GPS Coordinates: Latitude 33° 36' 28.44" N Longitude 97° 43' 44.92" W

Meter Serial Number: _____

Beginning Meter Reading (as displayed on meter): _____

Ending Meter Reading (as displayed on meter): _____

Location of the use of the water: LEWIS STUART 2 1/2 F WELLS County: MONTAGUE

Will any of this water be transported for use outside of the District (Montague, Parker, Wise, and Hood Counties)? Yes No

If yes, explain how the water was measured and include amount transported. _____

AFFIRMATION

I HEREBY SWEAR OR AFFIRM THAT THE INFORMATION INCLUDED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE ~~5/11/15~~ 5/11/15

SIGNATURE B. Davis
BRADY DAVIS (940) 923.5518